

# the Wheelagram



Materials Cleaning Systems Division  
**Wheelabrator-Frye Inc.**

VOL. III NO. 26

JUNE 29, 1979

## FAREWELL, JIM . . .



*(photo courtesy of Ed Fioretti)*

**JAMES H. THOMSON, Equipment Sales Engineer, with 33 years of company service retires today. Jim: The Mishawaka Office joins the West Central Region in wishing you a long and happy retirement!**

WEDNESDAY, JULY 4, marks the anniversary of the most revolutionary political declaration ever made to mankind.

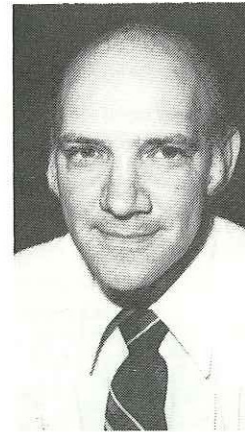
Previous to that date, it had never occurred to anyone in the political field that the individual person had any rights which could not be taken away from him at will by the state, the monarch, or the ruling class.

But on that date, 203 years ago, a small group of dedicated men, aware of the part played in their lives by Divine Providence and believing in the essential dignity and importance of man, composed and published the American Declaration of Independence.

It wasn't so important that **they** declared the original 13 colonies **are and by right ought to be free and independent**. It wasn't so much that they pledged their lives, their fortunes, and their sacred honor to this Declaration, although that fact marked them for death if captured.

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## KANOUSE CELEBRATES SILVER ANNIVERSARY . . .



**RICHARD C. KANOUSE, Project Manager, Standard Blast-Engineering, celebrated 25 years of company service on Monday. Congratulations, Rick!**

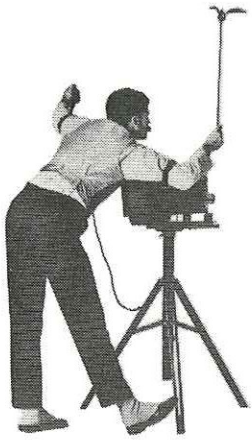
AND, congratulations to the following personnel who are also celebrating service dates this week: **Maurice D. Huff**, Electric Melt Furnace Operator-Plant 2 (20 years, June 29); **Jay D. Bowers, Sr.**, Finish Bench Grinder-Assembly (15 years, June 29); **James L. Hall**, Arc Welder A-Steel Fabrication (10 years, June 26); **William D. James**, Buff and Polish-Machine Shop (10 years, June 30).

**DID YOU KNOW???** FEMA (Foundry Equipment Manufacturers Association) to which our President, **Joe O'Callaghan**, was recently elected a Director, had as its first President the founder of our company **J. E. Minich**. At that time — 1919 — we were known as the Sand Mixing Machine Company. **Otto A. Pfaff**, our second President, served as President of FEMA in 1947-48 when our company name was American Wheelabrator and Equipment Corp. **Ken Blessing** held the FEMA post in 1973-74. Throughout its history, FEMA has encouraged the foundry industry, defended it, prodded it toward improvement, and has been its backbone.

**DISTINGUISHED SERVICE AWARD** for our ladies . . . Our **Julianna Club** recently received recognition from the Indiana Department of Mental Health for its contribution to mental health.

**OBSTACLES DON'T STOP** successful people — just encourage them to leap higher.





# ON CAMERA...



**STANLEY "BOOTS" DWORECKI, Lab Technician . . . R & D lab and demo personnel gathered last Friday to wish Boots smooth sailing as he prepared to leave for hospitalization for hip surgery. Hurry back, Boots!**



**ED SULLIVAN . . . Secretary Florence Duncan and Accounting co-workers surprised Division Treasurer Ed Sullivan last Thursday with birthday cake and appropriate card in honor of his 65th. 65! Really, Ed?**



**BOB KLUMP . . . Speaking of surprises — Machine Shop personnel totally surprised Foreman Bob Klump with a party in honor of his 35 years of company service. Wife, Mary, was on hand, too, to join in the festivities. (Bob and Mary extend sincere thanks to all for the warm tribute.)**

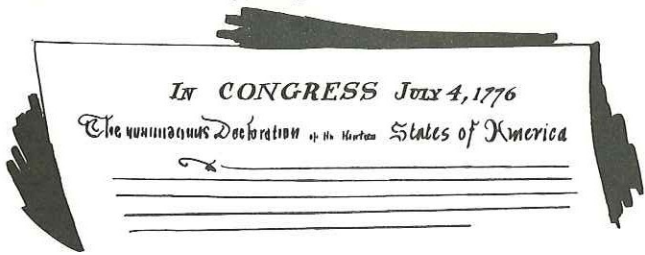


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What mattered most was that for the first time in human history, a government was planned which would preserve, protect and defend certain **inalienable rights** — life, liberty, and the pursuit of happiness, all vouchsafed from God, and therefore beyond the reach of governments, politicians, bureaucrats, or tyrants.

Freedom carries with it individual responsibility. All of us should resolve that individually, as Americans, we will accept that responsibility for the preservation of freedom.

**In observance of Independence Day, all departments will be closed Wednesday, July 4.**



**WHEELAGRAM** ARTICLE "Bill Geist and His One-Man Show" was featured in the April issue of *Old Mill News*, quarterly publication of the Society for the preservation of Old Mills.

**SOUTHERN REGION'S** Lee Friesen, Account Sales Engineer and Gary Weil, Account Sales Manager, recently conducted an in-plant training session for supervisory personnel in maintenance operations and engineering at Lufkin Industries, Lufkin, Texas.

**THE NUMBER** of federal employees living on disability pensions has increased to an alarming degree. In 1977 the government spent over \$32 billion on such pensions for people under the age of 65. That's a 1,500 percent increase in 17 years.

Why has there been such a phenomenal increase? For one thing, these pensions are darn attractive. If you were making \$25,000 a year, for example, you'd retire on a disability pension of \$18,750 tax-free dollars. Your net income might actually be larger than it was when you were working.

Reports indicate that a lot of the people collecting these pensions are not really disabled at all. They claim disability for such illusive ailments as stress, anxiety, and mental tension. It's no wonder that in 1977 over 12 percent of the total federal work force was living on disability pensions.

The problem is — how are the rest of us supposed to deal with the tension and stress of trying to support these people?

**YOU ARE NEEDED!** Needed to advise young people about our free enterprise system — to share your business and industrial experience with them one night a week as an adviser to the Junior Achievement Program. **John Earl**, WFI JA Coordinator, has a few more adviser slots to fill. Interested? Contact John at ext. 491 today!

**HITTING THE LINKS . . . Twilight Golf League Results** — Round 5: Team 5 (**F. Walker, G. VanBrouaene, S. Ellison, J. Vaselein**) continues as first place leader. First Team Low Net (139) Team 5; First Team Low Scratch (160) Team 12 (**J. Baker, R. Hullinger, S. Sindere, L. Cookie**); Individual Low Net (29) **D. Wilson**; Individual Low Scratch (35) **S. Ellison**.

Round 6: Team 5 is still in the lead. First Team Low Net (137) Team 10 (**S. Harkins, D. Sindere, J. Weinkauff, J. Kring**); First Team Low Scratch (160) Team 12; tie for Individual Low Net (29) **D. Wilson** and **J. Gocher**; tie for Individual Low Scratch (35) **S. Ellison** and **J. Baker**.

**HOLE IN ONE** for Customer Services Assistant Manager, **Harry Breske!** The feat was accomplished on South Bend Country Club's par 3, 130 yard, 4th hole. The club: Harry's magic 6 iron.

**BOX SCORES . . . Thursday, June 14:** **John Gottlieb** led the hitting attack against Alectrico giving WFI a 6-2 win. **Jeff Downing** winning pitcher.

Tuesday, June 19: Goose's Nest defeated WFI 6-2. Credit **Jerry Christy** with a hit. **Pat Woodruff** knocked in a run.

Thursday, June 21: It was a slug fest when Cole's Catering defeated WFI 13-10. Chalk up a home run, double and single for **PeeWee Samora**.

Tuesday, June 26: **Pat Woodruff** was the winning pitcher when WFI defeated Oar House 7-6. **Jim Robbins** came through with a homer and double, **PeeWee Samora**, a double and a single; **John Gottlieb** hit in the winning runs with two men on base, bottom of the seventh.



"We finished that order of four-foot square boxes, boss. Get somebody to take them through our thirty-five inch door."

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Del Tenney, Editor ..... Ext. 397



CALLING ALL GALS AND GUYS . . . High school-age gals and guys, that is . . . WFI high school sons and daughters, that is to say!

This Fall our company will again sponsor a Junior Achievement company. A host of Wheelabrator talent is ready to share with you their business and industrial expertise.

Why not join us? Why not come and learn about running a business; about the problems a good business has; about profit and its responsibilities!

Why not complete the application form below and mail it to:  
Junior Achievement  
3002 South Michigan Street  
South Bend, Indiana 46614

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(please print)

NAME \_\_\_\_\_ HIGH SCHOOL \_\_\_\_\_

GRADE \_\_\_\_\_ ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_

ZIP \_\_\_\_\_ PHONE \_\_\_\_\_

PARENT'S NAME \_\_\_\_\_ PARENT'S EMPLOYER \_\_\_\_\_

PHONE AT WORK \_\_\_\_\_

JA meets one night a week from 6:30 - 8:30 p.m.  
Check the night you would prefer.

MONDAY \_\_\_\_\_

WEDNESDAY \_\_\_\_\_

TUESDAY \_\_\_\_\_

THURSDAY \_\_\_\_\_