

# the Wheelagram



Materials Cleaning Systems Division  
**Wheelabrator-Frye Inc.**

VOL. IV NO. 18

MAY 16, 1980

## JULIANNA CLUB ANNOUNCES 1980 SCHOLARSHIP WINNER . . .



Congratulations to **Linda Marie Daggy**, a Mishawaka High School Senior, recipient of our Julianna Club's Scholarship for 1980.

Linda, daughter of Mr. and Mrs. Paul Daggy, Mishawaka, plans to attend Ball State University majoring in Special Education. Linda's dad is in Shakeout-Foundry.

The initial scholarship award is \$300 and may be renewed for three successive years. Selection of the Scholarship winner is made by the Scholarship Committee of the Julianna Club. The winner is considered on ability to meet the college entrance requirements, scholastic record, moral character, financial need, seriousness of purpose and prospect for successfully completing college work and qualities of citizenship.

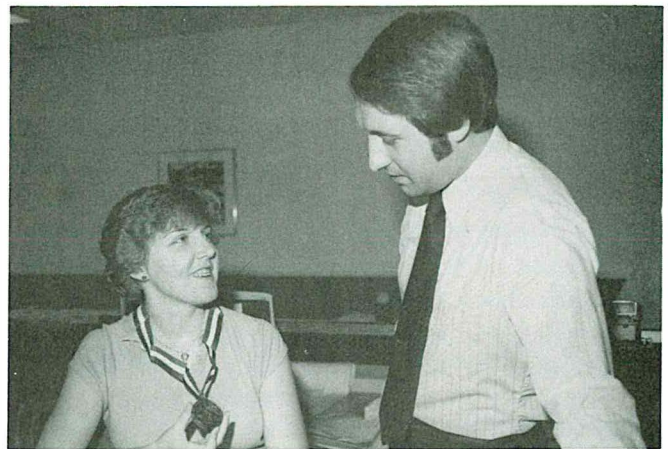
Julianna members serving on the Scholarship Committee are: **Millie Boehnlein; Helen La Dow; Marge Whitney; June Schalliol**, Chairman; and **Norma Crider**, Club President.

**A Date to Remember!** The Wheelabrator Toastmasters Club Charter Dinner is set for Friday, June 6, 6:30 p.m., at Mishawaka's De Amicis Club, 302 West 11th Street.

All employees are welcome to join the festivities. Reservations and monies (\$7 per person) should be turned in to Marketing's **Mary Lou Rethlake** no later than **Friday, May 23**. (Mary Lou can be contacted on ext. 402.)

## ENGINEERING CO-OP STUDENT WINS AGAIN!

**Renee Mast**, Elkhart Career Center Senior and Wheelabrator Engineering co-op student, will travel to Washington, D.C., in June to compete in the Machine Drafting Division national competition of the Vocational Industrial Clubs of America.



Renee, winner in the state competition, shows her first place medal to Engineer **Dave Hanson**. Congratulations, Renee! We'll be rooting for you!

**\$\$\$ NEWS FROM WFI CREDIT UNION . . .** The Board of Directors of the WFI Employees Federal Credit Union has announced the following offerings:

A six month money market certificate at the current rate — \$10,000 minimum.

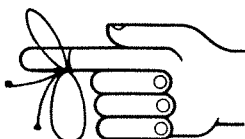
A one year share certificate, 10 percent annual rate — \$500 minimum.

**NEW FACES . . .** Welcome to **Julie Joshick**, Secretary to Dale Ellis-Controller's Office; **Constance Perkins**, Secretary-Western Region.



**IT'S WORKING FOR ALL OF US . . .** Our United Way Committee reminds us that their committee was formed as a year-round committee to assist all Wheelabrator employees in obtaining services needed from any of the United Way agencies. If help is needed, contact a committee member (names listed below). All information will be kept confidential. Only the committee person that you contact will know your name, since all cases will be assigned and known only by their case number.

Committee members include: **Larry Arndt**, R & D, ext. 372; **Millie Boehlein**, Accounting, ext. 516; **John Gottlieb**, Engineering, ext. 553; **Chuck Johnson**, Purchasing, ext. 235; **Sophie Kinney**, Inspection-second shift, ext. 347; **Mary Lou Rethlake**, Marketing, ext. 402; **Al Skwiercz**, Stockroom-first shift, ext. 441; **Jack Trant**, Administration, ext. 261; **Kelly Tucker**, Inspection-first shift, ext. 318; **Ed Walesiewicz**, Steel Fab-first shift, ext. 369.

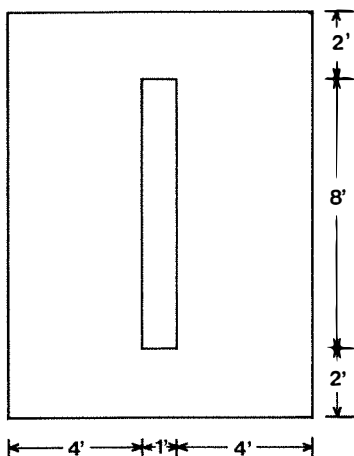


**AN ARTHRITIS PUBLIC FORUM — How to Cope with Arthritis in Everyday Life** — is being sponsored by the Arthritis Society of St. Joseph County, an affiliate of United Way's United Health Services. The forum — open to the public at no charge — is scheduled for **Tuesday, May 20, 7:30 p.m., Goodman Auditorium** on the campus of **Bethel College**.

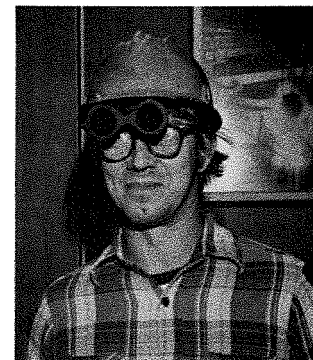
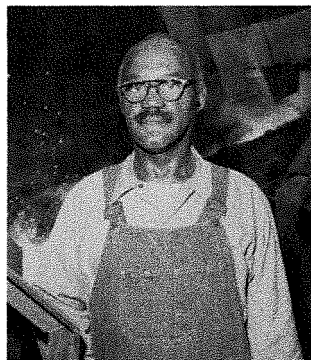
### PUZZLE OF THE WEEK . . .

**Ted Zielinski** submits the following four-star (hard) brain teaser:

You have a 9 x 12 foot rug with an 8 x 1 foot hole in the middle. Cut the rug into **two pieces** so that the pieces can be sewn together to make a solid 10 x 10 foot rug.



### QUALITY PERFORMANCES BY PLANT 2 MELTERS . . .



Congratulations to **Bretho Danzy** (l) and **Daryl Kazmierczak** (r) for achieving "Melter of the Month" status. Bretho, with over 20 years of company service, was named Melter of the Month for February. "Kaz," second shift Melter with 20 years of service, was named April's Melter of the Month.

### TRAP SHOOTING CLUB RESULTS AND FINAL LEAGUE STANDINGS

(May 4): Congratulations to the "Maintenance Handicappers," high gunners of the season with a total of 18½ points.

High guns in the May 4 shoot belong to **John Smith** (46), **Lynn Kaser** (45), **Dick Slocum** (45) — both Lynn and Dick hit 25 straight — **Mike O'Connell** (44), **Jim Haines** (41), **Chuck Johnson** (40), **Don Grzeskowiak** (40).



The "champs" on camera . . . (from l to r): **Lynn Kaser**, **Dick Isza**, **Dick Barton**, **Dick Banacka**. (Missing from the photo is team member **Jerry Brown**.)

**Individual Award Winners for the Season** were: **Jim Haines**, High gun overall hitting 84.0%; **Tom Kirkpatrick**, High gun at 16 yds hitting 90.2%; **Jim Haines**, High gun at handicap hitting 80.9%; **Chuck Buck**, Most improved shooter. Congratulations, guys!